——a——

a-, an- (prefix)	'un-, in-, non-, -less' (14)
akīrti- (f.)	'shame, disgrace' (31)
agni- (m.)	'fire' (26)
aṅga- (n.)	'limb' (14)
acakṣus- (adj.)	'blind' (24)
acirāt (indc.)	'soon' (27)
añjali- (m.)	'gesture of reverence (placing one's hands together)' (34)
ataḥ (indc.)	'from this (place/time/reason)' (23)
ati-	(preverb) 'across, over, beyond' (10); prefix in nominal compounds: 'very, exceedingly' (14)
atra (indc.)	'here; now' (3, 23)
atha (indc.)	'then; and' (23, 30)
√ad (II atti)	'to eat' (ta-Ptc anna-) (34)
adas-	–› asau/adas-
adya (indc.)	'today' (7)
adhi- (preverb)	'above, over, on, on to' (10)
adhipati- (m.)	'king' (34)
adhunā (indc.)	'now' (27)
anila- (m.)	'wind' (36)
anu- (preverb)	'after, along, toward' (10)
anta- (m.)	'end; death' (14)
antaka- (m.)	'death' (–› anta-) (30)
antar (preverb)	'between, among, within' (10)
antarikṣaga- (m.)	'bird' (34)
antima- (adj.)	'final, last' (–› anta-) (30)
anna- (n.)	'food' (15)
anya- (pron.)	'(an)other' (22)
anyonyam (indc.)	'one another, mutually' (25)
apa- (preverb)	'away, off' (10)
api (indc.)	at beginning of sentence: marks sentence as a yes/no question (3); (postposed) 'even, also' (12); turns question pronoun into an indefinite (23)
api- (preverb)	'onto, close to' (10)
a-praja- (adj.)	'childless' (34)
apsaras- (f.)	'heavenly nymph' (36)

abhi- (preverb)	'to, against' (10)
amara-	(adj.) 'immortal'; (m.) 'god' (9)
ayam	'this; that' (20)
ari-	(adj.) 'hostile'; (m.) 'enemy' (26)
√arc/ṛc (I arcati)	'to shine; to praise' (28)
Arjuna- (m.)	principal character in the Mahābhārata
artha- (m.)	'purpose, aim, object' (14)
arthe	'for the purpose/sake of' (14)
√arh (I arhati)	'to be required to do; to be able to; one should, ought' (+ Inf) (8)
arha- (adj.)	'proper, appropriate for' (+ Gen); 'required, obliged to' (+ Inf)
alam (indc.)	'enough of; no more…' (+ Instr) (24)
alpa- (adj.)	'small' (16)
ava- (preverb)	'down, off' (10)
aśru- (n.)	'tear' (as in 'crying') (26)
aśva- (m.)	'horse' (5)
aṣṭa-I (num.)	'eight' (37)
√as (II asti)	'to be' (19)
asura- (m.)	'demon' (36)
asau/adas- (pron.)	'that' (39)
asveda- (adj.)	'without sweat' (a characteristic of the gods) (30)
aham (pron.)	'I' (Nom Sg) (8, 32)
ahi- (m.)	'snake' (33)

——ā——

ā- (preverb)	'to, hither' (10)
ācārya- (m.)	'teacher' (31)
ātman- (m.)	'soul, self'; 'oneself' (used as reflexive pronoun) (29)
ādi- (m.)	'beginning' (33)
āditya- (m.)	'sun' (34)
√āp (V āpnoti)	'to get, reach' (18)
pra-√āp	'to get, reach' (18)
āpad- (f.)	'misfortune, accident' (15)
āśā- (f.)	'hope; desire, wish' (9)
āśu- (adj.)	'swift' (33)
āśrama- (m.)	'hermitage' (–› ashram) (16)
√ās (II āste)	'to sit' (21)
āsana- (n.)	'seat; sitting' (38)

āsīna-	Pres Mid Ptc of √*ās*	*ṛṣi-* (m.)	'seer; poet' (26)
——**i**——		——**e**——	
√*i* (II *eti*)	'to go' (18)	*eka-* (pron. adj.)	'one, single; only'; Pl: 'ones, some' (22)
icchati	–› √*iṣ* (3)		
itaḥ (indc.)	'from this (time/space/reason); now' (23)	*ekadā* (indc.)	'once, at one time' (23)
		etad- (pron.)	stem form of *eṣa-* used in compounds (22)
iti (indc.)	marks the end of a clause, quotation or thought (6)	*eva* (indc.)	'alone, only, just' (postposed; emphasises what precedes) (5)
idam	–› *ayam*		
indriya- (n.)	'sense; desire' (38)	*evam* (indc.)	'thus, so' (5)
imam, ime	–› *ayam*	*eṣa-/etad-* (pron.)	'this, that' (22)
iyam	–› *ayam*		
iva (indc.)	'as, like' (postponed, used in comparisons) (5)	——**o**——	
		ojas- (n.)	'power, strength' (24)
√*iṣ* (VI irreg. *icchati*)	'to want, wish' (*ta*-Ptc *iṣṭa-*) (7)	——**k**——	
		ka-	question pronoun: 'who? what?' (22)
iṣu- (m.)	'arrow' (26)		
iha (indc.)	'here' (5)	*katara-*	'which (of two)?' (22)
——**ī**——		√*kath* (X *kathayati*)	'to tell, talk about' (7)
√*īkṣ* (I *īkṣate*)	'to see' (21)		
īdṛśa-, -ī (adj.)	'such' (40)	*katham* (indc.)	'how?' (7)
īśa- (m.)	'lord, master' (36)	*kathā-* (f.)	'story' (9)
īśvara- (m.)	'master, lord' (6)	*kad-* (pron.)	stem form of *ka-* used in compounds (22)
——**u**——			
ukta-	*ta*-PTC of √*vac* 'to say': 'having been said/spoken to/addressed' (8)	*kadā* (indc.)	'when?' (21)
		kanyā- (f.)	'girl; daughter' (9)
		√*kam* (X *kāmayati*)	'to love' (28)
uktvā	ABS of √*vac* 'to say': 'having said' (8)		
		√*kamp* (I *kampati*)	'to tremble' (38)
ugra- (adj.)	'fierce, terrible' (9)	*-kara-*	(at end of cpd.) 'making, causing; one who makes' (15)
uttama- (pron. adj.)	'highest' (lit. 'up-most') (22)		
		karoti	'he does' (3)
uttara- (pron. adj.)	'later; superior, higher' (22)	*karman-* (n.)	'doing, action' (29)
ud- (preverb)	'up, out' (10)	*kavi-*	(adj.) 'wise'; (m.) 'sage, seer, poet' (26)
udaka- (n.)	'water' (15)		
upa- (preverb)	'to, toward' (10)	√*kāṅkṣ* (I *kāṅkṣati, -te*)	'to long for, to wait for' (39)
ubha- (adj.)	'both' (only in dual) (8)		
uvāca	Perf of √वच्	*kāma-* (m.)	'love, desire, wish' (17)
uṣas- (f.)	'dawn' (24)	*kāla-* (m.)	'(the right) time' (12)
——**ṛ**——		*kim*	'what? why?' (NomAcc Sg Ntr of *ka-*) used at beg. of sentence to indicate a yes/no question (3, 20)
√*ṛc/arc* (I *arcati*)	'to shine; praise' (28)		
ṛṣabha- (m.)	'bull' (36)		

kīrti- (f.)	'fame, good reputation' (31)	√*kṣi* (II *kṣeti*, IV *kṣiyati*)	'to dwell, live in' (25)
kutaḥ (indc.)	'from which (time/place/ reason)' –› 'why?', 'wherefrom' (23)	√*kṣip* (VI *kṣipati*)	'to throw' (4)
kutra (indc.)	'where?' (23)	*kṣudra-* (adj.)	'mean, vile' (15)
√*kup* (IV *kupyati*)	'to be angry' (17)	*kṣetra-* (n.)	'field' (5)
kumāra- (m.)	'young man; prince' (8)	——kh——	
kula- (n.)	'family' (8)	√*khād* (I *khādati*)	'to eat' (30)
kuśala- (adj.)	'able, clever' (34)	——g——	
√*kṛ* (V *karoti*)	'to do, make' (19)	*-ga-*	(at end of cpd.) 'going, one who goes' (15)
alam-√*kṛ*	'to decorate, adorn' (19)	*gacchati*	'he goes' (–› √*gam*) (3)
√*kṛt* (VI *kṛntati, -te*; I *kartati*)	'to cut' (35)	*gaja-* (m.)	'elephant' (24)
-kṛt-	(at end of cpd.) 'making, causing; one who makes' (15)	*gaṇa-* (m.)	'group (of any kind): flock, crowd, troop' (15)
kṛta-	*ta*-Ptc of √*kṛ* 'to do, make': 'having been done/made'	*gata-*	*ta*-Ptc of √*gam*: 'having gone' (8)
kṛtāñjali- (adj.)	'putting one's hands together' (lit. *bahuvrīhi* 'whose *añjali* is made') (34)	*gati-* (f.)	'gait, walk; path' (–› √*gam*) (36)
		gatvā, -gamya	absolutive of √*gam*
kṛtvā	absolutive of √*kṛ* 'to do, make' (8)	√*gam* (I irreg. *gacchati*)	'to go' (7)
		ava-√*gam*	'to understand' (10)
kṛtsna- (adj.)	'whole, entire, all' (14)	*garīyas-* (comp. adj.)	'heavier; more valuable' (35)
√*kḷp* (I *kalpate*)	'to be suitable, ready' ('for': + Loc or Dat) (31)	√*gā/gai* (IV *gāyate*)	'to sing' (*ta*-Ptc *gīta-*) (30)
keśa- (m.)	'hair; mane' (16)	*giri-* (m.)	'mountain' (26)
kopa- (m.)	'anger' (17)	*guṇa-* (m.)	'(good) quality, virtue' (6)
kovida- (adj.)	'skilled, knowledgeable' (34)	*guṇavat-* (adj.)	'having (good) qualities, noble' (25)
√*kram* (I *kramati, -te, krāmati, -te*)	'to walk, stride' (25)	*guru-*	(adj.) 'heavy; important'; (m.) 'teacher' (26)
√*krudh* (IV *krudhyati*)	'to be angry' (17)	*gṛha-* (m./n.)	'house' (5)
		√*grah* (IX *gṛhṇāti*)	'to seize, take' (19)
krodha- (m.)	'anger' (17)	*grāma-* (m.)	'village' (5)
kva (indc.)	'where?' (7)	——gh——	
kṣaṇa- (m.)	'moment' (12)	*ghora-* (adj.)	'horrible' (38)
kṣaṇena, kṣaṇāt	'immediately, instantly' (–› *kṣaṇa-*) (12)	*-ghna-*	(at end of cpd.) 'killing; one who kills' (29)
kṣatriya- (m.)	'warrior' (5)	——c——	
√*kṣam* (I *kṣamate, -ti*)	'to endure; forgive; be patient' (30)	*ca* (indc.)	'and' (postposed) (3)
kṣaya- (m.)	'loss, destruction'; 'dwelling' (25)	*ca … ca*	'both… and' (postposed) (12)
		cakṣus- (n.)	'eye' (24)
		catur- (num.)	'four' (37)
√*kṣi* (I *kṣayati*)	'to destroy' (25)	*cana* (indc.)	turns question pronoun into

Term	Meaning
	indefinite (23)
candra- (m.)	'moon' (14)
camū- (f.)	'army' (13)
√*car* (I *carati*)	'to move' (25)
√*cal* (I *calati*)	'to move, stir' (25)
cāpa- (m.)	'bow' (the weapon) (16)
cit (indc.)	turns question pronoun into indefinite (23)
√*cint* (X *cintayati*)	'to think; to worry about' (7)
cintā- (f.)	'care, worry' (9)
cira- (adj.)	'long' (27)
ciram (indc.)	'for a long time' (27)
√*cur* (X *corayati*)	'to steal' (7)
cetas- (n.)	'intellect, thought' (24)

——**ch**——

Term	Meaning
chāyā- (f.)	'shadow' (9)
√*chid* (VII *chinatti*)	'to cut, cut off' (19); past ptc. *chinna-* (–› Chapter 34 on form)

——**j**——

Term	Meaning
-ja-	(at end of cpd.) 'born, one who is born (of)' (21)
jagat- (n.)	'world' (15)
√*jan* (IV *jāyate, -ti*)	(trans.) 'to give birth', (intrans.) 'be born' (21)
jana- (m.)	'person'; pl.: 'people' (6)
jarā- (f.)	'old age' (9)
jala- (m.)	'water' (33)
jāya-	–› √*jan*
√*ji* (I *jayati*)	'to win, conquer' (7)
jitendriya-	'in control of one's senses' (a goal of yoga) (38)
√*jīv* (I *jīvati*)	'to live, be alive' (8)
jīvita- (n.)	'life' (17)
-jña-	at end of cpd.: 'knowing, one who knows' (25)
√*jñā* (IX *jānāti*)	'to know, recognise' (19)
jñāna- (n.)	'knowledge, wisdom' (6)

——**t**——

Term	Meaning
tataḥ (indc.)	'from that' –› 'then, therefore' (23)
tattva- (n.)	'truth' (lit. 'that-ness') (17)
tattvataḥ (indc.)	'truly, in truth' (17)
tatra (indc.)	'there; then' (3, 23)
tathā (indc.)	'so; thus, in that way; and' (12, 23)
tad- (pron.)	'he, she, it; this' (20)
tadā (indc.)	'then' (23)
√*tan* (VIII *tanoti*)	'to stretch' (18)
√*tap* (I *tapati, -te*; IV *tapyati, -te*)	'to heat; be hot, suffer; practise religious austerities' (24)
tapas- (n.)	'heat'; figuratively: 'spiritual suffering, asceticism' (–› √*tap*) (24)
tarhi (indc.)	'then' (23)
tava (pron.)	'of you, your' (Gen Sg) (8)
tasmāt (indc.)	'thus, therefore' (36)
tāvat	'so long' (23)
tiṣṭha-	Pres stem of √*sthā*
tīra- (n.)	'bank, shore' (16)
tu (indc.)	'but' (postposed) (3)
√*tuṣ* (IV *tuṣyati, -te*)	'to enjoy, be pleased with' (+ Instr or other cases) (8)
√*tṝ* (I *tarati*)	'to cross, to traverse' (10) past PTC *tīrṇa-* (–› Chapter 34 on form)
ava-√*tṝ*	'to descend' (10)
te	1) NomVocAcc Du Fem/Ntr and Nom Masc Pl of *sa-* (20) 2) DatGen Sg of *tvam* 'you' –› 'to/for/of /by you' (21)
tejas- (n.)	'splendour; majesty; power' (24)
tejasvin- (adj.)	'having *tejas*: splendid, brilliant' (29)
√*tyaj* (I *tyajati*)	'to leave behind, abandon' (7)
√*trā* (IV *trāyate*; II *trāti*)	'to rescue, protect' (36)
tri- (num.)	'three' (37)
tvad- (pron.)	'you' (32)
tvam (pron.)	'you' (Nom Sg) (32)
tvām (pron.)	'you' (Acc Sg) (14)

——**d**——

Term	Meaning
dagdha-, dagdhvā	*ta*-PTC and ABS of –› √*dah* 'to burn'
daṇḍa- (m.)	'stick' (30)
daṇḍin- (m.)	'guard' (lit. 'having a stick') (30)

darśana- (n.)	'sight, view' (17)	I *dharati*)	endure' (8, 34)
√*dah* (I *dahati*)	'to burn' (8)	√*dhṛṣ* (V *dhṛṣṇoti*)	'to be bold; to dare to (+ Inf)'
√*dā* (III *dadāti*)	'to give' ('to' + Dat, Gen or		(28)
	Loc) (19)	*dhenu-* (f.)	'cow' (26)
dāna- (n.)	'gift' (12)		——n——
dāsa- (m.)	'slave, servant' (40)	*na* (indc.)	'not' (3)
dāsī- (f.)	'female servant' (13)	*nakta-* (n.)	'night' (33)
daśa- (num.)	'ten' (37)	*nagara-* (n.)	'city, town' (5)
√*diś* (VI *diśati*)	'to show, point out' (36)	*nagarī-* (f.)	'city' (13)
diś- (f.)	'direction; region' (16)	*nadī-* (f.)	'river' (13)
√*dīp* (IV *dīpyate, -*	'to shine' (34)	√*nand* (I *nandati, -*	'to be happy, rejoice in'
ti)		*te*)	(+ Instr) (17)
duḥkha-	(adj.) 'unhappy'; (n.) 'sorrow,	√*nam* (I *namati*)	'to bow to (+ DAT or ACC); to
	misery' (6)		bend' (7)
dus- (prefix)	'bad' (sandhi *duḥ-, duṣ-, dur-*)	*namas-* (n.)	'respect; adoration;
	(14)		'obeisance' (–› √*nam*) (24)
duhitṛ- (f.)	'daughter' (29)	*namas* √*kṛ*	'to pay homage to; to greet'
dūta- (m.)	'messenger' (6)		(24)
dūram (indc.)	'far away, long ago' (31)	*nara-* (m.)	'man' (5)
√*dṛś* (IV irreg.	'to see' (4)	*naraka-* (m.)	'hell' (30)
paśyati)		*nava-* (num.)	'nine' (37)
dṛṣṭi- (f.)	'sight; look, glance' (26)	√*naś* (IV *naśyati*)	'to perish, be destroyed' (8)
deva- (m.)	'god; lord' (5)	*nāman-* (n.)	'name' (29)
devī- (f.)	'goddess; lady' (13)	*nāma* (indc.)	'called…; supposedly, in
deśa- (m.)	'place, region' (16)		name' (postposed)
deha- (m., n.)	'body' (16)	*nārī-* (f.)	'woman' (13)
doṣa- (m.)	'fault, harm; (in religious	*ni-* (preverb)	'down, into' (10)
	sense:) sin' (30)	*nityam* (indc.)	'always, eternally' (16)
√*dyut* (I *dyotate*)	'to shine' (21)	*nidhana-* (n.)	'end; death' (14)
drakṣyati	FUT of √*dṛś* 'to see'	√*nind* (I *nindati, -te*)	'to blame' (25)
√*dru* (I *dravati*)	'to run' (7)	*nis-*	(preverb) 'out, forth';
abhi-√*dru* (I	'to go against, attack' (10)		(nominal prefix) 'without,
abhidravati)			away from' (sandhi forms:
dvi- (num.)	'two' (37)		*nir-, niṣ-, niḥ-*) (14)
√*dviṣ* (II *dveṣṭi*)	'to hate' (18)	√*nī* (I *nayati*)	'to lead' (7)
	——dh——	*nṛ-* (m.)	'man, hero' (29)
dhanu- (m.)	'bow' (i.e. the weapon) (26)	*nṛpa-* (m.)	'king, leader' (6)
dhanus- (n.)	'bow' (i.e. the weapon) (26)	*nṛpati-* (m.)	'king' (34)
dharma- (m.)	'(religious) duty, law' (5)	*netṛ-* (m.)	'leader' (29)
√*dhā* (III *dadhāti*)	'to place, put' (19)	*netra-* (n.)	'eye' (14)
dhī- (f.)	'thought' (13)		——p——
dhīmat- (adj.)	'having thought' –› 'wise' (25)	*pakṣa-* (m.)	'wing' (29)
√*dhṛ* (X *dhārayati,*	'to hold, support'; middle: 'to	*pakṣin-* (m.)	'bird' (29)

√*pac* (I *pacati, -te*)	'to cook' (28)	*prajā-* (f.)	'child, offspring; (a ruler's) subject' (9)
pañca- (num.)	'five' (37)	*prajñā-* (f.)	'knowledge, wisdom' (9)
√*pat* (I *patati*)	'to fall; to fly' (7)	*prati* (indc.)	'towards; against' (postposed + Acc) (5)
pati- (m.)	'master, lord; husband' (34)		
padma- (m./n.)	'lotus' (12)	*prati-* (preverb)	'towards; against; back' (10)
para- (pron. adj.)	'far; other; hostile' (22)	*prathama-*	'first' (30)
paraṃtapa- (m.)	'foe-burner, killer of the enemy' (epithet of Arjuna and other epic heroes) (24)	*pradeśa-* (m.)	'place, region' (16)
		prabhā- (f.)	'splendour; radiance; beauty' (9)
		pramukhataḥ (indc.)	'facing, in front of' (+ Gen) (17)
pari- (preverb)	'around' (10)		
parvata- (m.)	'mountain' (24)	*prayatna-* (m.)	'effort; attempt' (21)
paśu- (m.)	'cattle' (33)	*prasanna-*	'pleased' (10)
paśyati	–› √*dṛś*	*prājña-* (adj.)	'wise' (–› *prajñā-*) (9)
√*pā* (I irreg. *pibati, -te*)	'to drink' (33)	*prāṇa-* (m.)	'breath; vital breath' (30)
		priya- (adj.)	'dear; one's own' (6)
Pāṇḍava- (m.)	'son of Pāṇḍu' (one side of the conflict in the *Mahābhārata*)	——ph——	
		phala- (n.)	'fruit; reward' (6)
pāpa- (adj.)	'evil, bad' (6)		
pārthiva- (m.)	'(earthly) ruler' (38)	——b——	
√*pāl* (X *pālayati*)	'to protect' (8)	√*badh*/√*bandh* (IX *badhnāti*)	'to bind, tie' (18)
pāla- (m.)	'protector' (8)		
pitṛ- (m.)	'father' (29)	*bandhu-* (m.)	'relative, kinsman' (27)
pitarau (m.)	'parents' (29)	*bala-* (n.)	'strength; force' (14)
pitaraḥ (m.)	'(fore)fathers, ancestors' (29)	*bahu-* (adj.)	'much, many' (26)
piba-	present stem of √*pā*	*bāndhava-* (m.)	'relative, kinsman' (27)
putra- (m.)	'son' (6)	*bāla-* (m.)	'child, boy' (5)
punar (indc.)	'again' (3)	*bālā-* (f.)	'girl, daughter' (9)
pura- (n.)	'city, town' (5)	*bāhu-* (m.)	'arm' (36)
purā (indc.)	'long ago, formerly' (27)	*buddhi-* (f.)	'insight, understanding; mind' (–› √*budh*) (26)
puruṣa- (m.)	'man; servant' (6)		
√*pū* (IX *punāti/punīte*)	'to purify, cleanse' (note: *pu-*, not *pū-*) (18)	√*budh* (I *bodhati*)	'to wake up; to understand' (4)
		brahman- (n.)	'the universal soul, divine essence; religious knowledge' (29)
√*pūj* (X *pūjayati*)	'to honour, respect, worship' (7)		
pūjā- (f.)	'honour, respect' (9)	*brāhmaṇa-* (m.)	'wise man, brahmin' (29)
pūrva- (pron. adj.)	'prior, earlier; first' (22)	√*brū* (II *bravīti*)	'to speak' (19)
√*pṛ* (IX *pṛṇāti*)	'to fill' (28)	*punar* √*brū*	'to reply, answer' (19)
pṛtanā- (f.)	'battle' (9)	——bh——	
pṛthivī- (f.)	'earth' (13)		
paura- (m.)	'citizen, city-dweller' (–› *pura-*) (17)	*bhagavat-* (adj.)	'fortunate; blessed' (25)
		bhadra- (adj.)	'good; pleasing; happy' (12)
pra- (preverb)	'forward' (10)	*bhaya-* (n.)	'fear' (√*bhī* 'to fear') (14)
√*prach* (VI *pṛcchati*)	'to ask' (*ta*-Ptc *pṛṣṭa-*) (8)	*bhartṛ-* (m.)	'husband' (29)

√bhā (II bhāti) — 'to appear, to seem; to shine' (33)

bhāryā- (f.) — 'wife' (9)

√bhāṣ (I bhāṣate) — 'to speak, say' (21)

√bhid (VII bhinatti) — 'to split' (18)

√bhī (III bibheti) — 'to fear, be afraid of' (+ Abl) (18)

bhīma- (adj.) — 'frightening, terrible' (–› √bhī) (14)

√bhuj (VII bhunakti) — 'to enjoy; eat' (18)

bhū- (f.) — 'the earth' (13)

√bhū (I bhavati) — 'to be; to become, to come to be' (7)

abhi-√bhū — 'to overpower' (10)

bhūta- (n.) — 'living being, creature' (6)

bhūmi- (f.) — 'the earth' (27)

bhūyaḥ (indc.) — 'again' (36)

√bhṛ (I bharati) — 'to bear, carry' (4)

bhrātṛ- (m.) — 'brother' (29)

——m——

mat- (pron.) — 'I' (32)

mati- (f.) — 'mind; thought' (26)

√mad (IV mādyati, te) — 'to be happy, delight in; be drunk' (34)

madhya- (n.) — 'middle; waist' (12)

√man (IV manyate) — 'to think' (–› √man) (21)

manas- (n.) — 'mind' (24)

manu (m.) — 'man, man-kind; Manu (the first human)' (34)

manuṣa- — (adj.) 'human'; (m.) 'human being, man' (34)

mama (pron.) — 'of me, my' (Gen Sg) (19)

maraṇa- (n.) — 'death' (17)

marut- (m.) — 'wind' (15)

martya- — (adj.) 'mortal'; (m.) 'man' (17)

mahat- (adj.) — 'great' (mahā- in compounds) (25)

mahā- — (at beg. of cpd.) 'great' (14)

mahārāja- — 'great king' (21)

mahīyas- (comp. adj.) — 'greater, stronger' (35)

mā — used to express prohibitions: 'don't…!' (38)

mātṛ- (f.) — 'mother' (29)

mānuṣa- — (adj.) 'human'; (m.) 'human being, man' (34)

mānuṣya- — (adj.) 'human'; (m.) 'human being, man' (34)

mām (pron.) — 'me' (Acc Sg) (18)

māyā- (f.) — 'magic, miracle; illusion' (9)

mitra- (n.) — 'friend' (5)

mukha- (n.) — 'face; mouth' (14)

mukhya- (adj.) — 'main, foremost' (17)

√muc (VI muñcati) — 'to release, free' (4)

mūrdhan- (m.) — '(fore)head; top; peak' (29)

√mṛ (IV mriyate, -ti) — 'to die' (17, 21)

mṛga- (m.) — 'deer' (27)

mṛta- — ta-Ptc of √mṛ 'to die': 'having died; dead' (8)

mṛtyu- (m.) — 'death' (33)

me (pron.) — 'of me, my; for/to/by me' (8)

——y——

ya- (pron.) — relative pronoun 'who, what, which' (22)

√yaj (I yajati) — 'to worship, sacrifice to' (7)

yajña- (m.) — 'worship; sacrifice' (12)

√yat (I yatate, -ti) — 'to stretch' (34)

yataḥ (indc.) — 'from which (time, place, reason); because' (23)

yataḥ … tataḥ — 'because… (thus)' (23)

yatna- (m.) — 'effort, attempt' (21)

yatra (indc.) — '(in which) where; when' (relative) (23)

yatra… tatra — 'where… (there)' (23)

yathā (indc.) — 'just as; in which way' (relative) (12)

yathā… tathā — 'as/in which way… so/in that way' (12, 23)

yad- — stem form of the rel. pronoun used in compounds

yadā (indc.) — 'when' (23)

yadā … tadā — 'when… (then)' (15, 23)

yadi (indc.) — 'if' (23)

yadi… tarhi — 'if… then' (23)

(indc.)

√*yam* (I irregular *yacchati* or *yamati*)	'to hold; to raise' (39)	

yaśas- (n.)   'glory, fame' (24)

√*yā* (II *yāti*)   'to go' (19)

yāvat… tāvat   'as long as… (so long)' (23)

√*yuj* (VII *yunakti*)   'to link, join' (19)

yuddha- (n.)   'fight' (6)

√*yudh* (IV *yudhyate*)   'to fight' (21)

yo yaḥ   (repeated case form of *ya-*) 'whoever, whatever' etc. (23)

yoga- (m.)   'combination; yoga' (14) (√*yuj* 'to link' –› Chapter 30)

——r——

√*rakṣ* (I *rakṣati*)   'to protect' (7)

rakṣitṛ- (m.)   'protector' (29)

rajas- (n.)   'mist, dust; passion (which clouds the senses)' (24)

raṇa- (m.)   'battle; battle lust; pleasure' (14)

ratna- (n.)   'jewel; gift' (16)

ratha- (m.)   'chariot' (14)

ramaṇīya- (adj.)   'pleasant' (33)

rahas- (n.)   'solitude'; Acc used as an adverb 'secretly' (24)

rākṣasa- (m.)   'demon' (36)

√*rāj* (I *rājati, -te*)   'to shine' (33)

rājan- (m.)   'king' (29)

rājñī- (f.)   'queen' (13)

Rāma- (m.)   Rāma, hero of the *Rāmāyaṇa* epic (8)

rucira- (adj.)   'shining, splendid' (33)

√*rudh* (VII *ruṇaddhi*)   'to obstruct' (18)

√*ruh* (I *rohati*)   'to go up, climb, ascend' (12)

rūpa- (n.)   'form; good form, beauty' (14)

rūpavat- (adj.)   'shapely, beautiful'

——l——

√*lakṣ* (X *lakṣayati*)   'to notice' (21)

√*labh* (I *labhate*)   'to take' (21)

√*likh* (VI *likhati*)   'to write' (4)

√*lup* (VI *lumpati*)   'to rob' (4)

loka- (m.)   'world' (14)

locana- (n.)   'eye' (33)

——v——

√*vac* (II *vakti*)   'to speak' (19)

vacana- (n.)   'word, speech' (–› √*vac*) (5)

vacas- (n.)   'speech, word' (–› √*vac*) (24)

√*vad* (I *vadati*)   'to say, speak to' (+ Acc.) (8)

vana- (n.)   'forest' (5)

vapus-   (adj.) 'beautiful; (n.) form; beauty' (24)

vara-   (adj.) 'select, good'; (m.) 'choice, wish; boon (sth. granted as a gift or reward)' (14)

varīyas-   'better, dearer' (–›√*vṛ*/*vara-*) (35)

√*varṇ* (X *varṇayati*)   'to colour; to describe, depict' (34)

varṇa- (m.)   'colour; caste' (34)

√*vas* (I *vasati*)   'to live (in a place)' (8)

vasu-   (adj.) 'good; excellent'; (n.) 'wealth, goods' (26)

√*vah* (I *vahati*)   transitive: 'to carry, draw'; intransitive: 'to travel, drive (in a chariot)' (21)

vā (indc.)   'or' (postposed) (3)

vā … vā   'either… or' (postposed) (7)

vākya- (n.)   'speech; word' (17)

vāc- (f.)   'voice' (15)

vāri- (n.)   'water' (26)

vāsas- (n.)   '(piece of) clothing' (24)

vi- (preverb)   'apart, away, out' (10)

vikrama- (m.)   'walk, motion; way, manner' (36)

√*vid* (II *vetti*)   'to know, recognise' (18)

√*vid* (VI *vindati*)   'to find' (4)

-vid-   (at end of cpd.) 'knowing, one who knows' (15)

vidyut- (f.)   'lightning' (15)

vinā (indc.)	'without' (+ Instr, Abl, Acc) (5)	√*śī* (II *śete*; I *śayate, -ti*)	'to lie, lie down' (39)
√*vip* (I *vepate*)	'to tremble' (21)	*śīghra-* (adj.)	'fast, quick' (14)
vi-priya- (adj.)	'unpleasant' (10)	√*śuc* (I *śocati*)	'to mourn' (7)
√*viś* (VI *viśati*)	'to enter' (4)	√*śubh* (I *śobhati, -te,* VI *śumbhati*)	'to decorate'; middle: 'to make oneself beautiful; be beautiful' (17, 21)
upa-√*viś*	'to sit down' (10)		
pra-√*viś*	'to enter' (10)		
viśva- (pron. adj.)	'all, every, entire' (22)	*śūra-*	(adj.) 'bold, mighty'; (m.) 'hero' (6)
vistīrṇa-	'spread out, great; strewn, scattered with' (√*stṝ*) (34)		
		śoka- (m.)	'grief' (17)
vismaya- (m.)	'astonishment' (10)	*śobhana-* (adj.)	'beautiful, magnificent' (17)
vīra- (m.)	'man; hero' (16)	*śrī-* (f.)	'beauty, wealth; Śrī (goddess of beauty and wealth)' (13)
vṛkṣa- (m.)	'tree' (5)		
√*vṛ* (V *vṛṇoti*)	'to cover, surround, restrain' (18)		
		√*śru* (V *śṛṇoti*)	'to listen, hear' (19)
√*vṛ* (IX *vṛṇāti*)	'to choose' (18)	*śruta-*	'having been heard': *ta*-Ptc of √*śru* 'to listen, hear' (8)
√*vṛt* (I *vartate*)	'to turn; go on, proceed, advance; to be' (21)		
		śreyas-	'better, superior' (35)
√*vṛdh* (I *vardhati*)	'to grow' (7)	*śreṣṭha-*	'best; excellent' (31)
√*vṛṣ* (I *varṣati, -te*)	'to rain' (36)	*śloka-* (m.)	'sound; fame; verse' (6)
veda- (m.)	'knowledge' (5)	*śvaḥ* (indc.)	'tomorrow' (21)
vedavid- (adj.)	'knowing/knowledgeable in the Vedas, one who knows the Vedas' (15)	——ṣ——	
		ṣaṣ- (num.)	'six' (37)
		——s——	
vyāghra- (m.)	'tiger' (5)	*sa-* (prefix)	'together with'; see note in Chapter (15)
——ś——			
√*śaṃs* (I *śaṃsati*)	'to praise; recite; say' (30)	*saḥ*	–› *tad-*
√*śak* (V *śaknoti*)	'to be strong; to be able to (+ Inf.)' (18)	*sakhī-* (f.)	'(female) friend' (13)
		sat-, sant-	Pres Act Ptc of √*as*; (adj.) 'true'
śata- (n.)	'hundred' (37)	*satya-*	(adj.) 'true'; (n.) 'truth' (36)
śatru- (m.)	'enemy' (26)	√*sad* (I irreg. *sīdati*)	'to sit, sit down' (*ta*-Ptc *sanna-* –› Chapter 34) (8)
śara- (m.)	'arrow' (12)		
śarīra- (n.)	'body' (19)		
śaśin- (m.)	'moon' (lit. 'having a rabbit') (in several Asian countries, there is a rabbit in the moon, not a man) (29)	pra-√*sad*	'to be pleased' (10)
		sadā (indc.)	'always' (5)
		sanna-	–› √*sad*
		sapta- (num.)	'seven' (37)
śastra- (n.)	'weapon' (31)	*sam-* (preverb)	'with, together, along' (10)
√*śās* (II *śāsti*; I *śāsati, -te*)	'to order, instruct' (31)	*sama-* (adj.)	'same as, like' (14)
		samīpa-	(adj.) 'near'; (n.) 'vicinity' (16)
śāstra- (n.)	'teaching, (good) advice; (esp. religious) treatise' (31)	*samīpe*	'in the vicinity of, near' (+ Gen) (16)
		samudra- (m.)	'ocean' (16)
śiras- (n.)	'head, top, peak' (24)	*sarva-* (pron. adj.)	'all, every, entire'; (with negation) 'any' (6; 22)
śiṣya- (m.)	'student' (31)		

saha (indc.)	'with' (postposed, + Instr) (5)	√*smi* (I *smayate, -ti*)	'to smile' (17)
sahasra- (n.)	'thousand' (37)	√*smṛ* (I *smarati*)	'to remember' (4)
sādhu- (adj.)	'good' (26)	*vi-*√*smṛ* (I *vi-smarati*)	'to forget' (10)
siṃha- (m.)	'lion' (5)		
Sītā- (f.)	Sītā, Rāma's wife (9)	*syā-*	Pres Pot stem of √*as*
sīda-	Pres stem of √*sad*	*sva-* (pron. adj.)	'one's own' (*my own, your own* etc.) (22)
su- (prefix)	'good; very' (14)		
sukha-	(adj.) 'happy; pleasant'; (n.) 'pleasure, happiness' (6)	*svaka-* (adj.)	'one's own' (22)
		svajana- (m.)	'one's own people' (31)
sundara-, fem. *sundarī* (adj.)	'beautiful' (13)	√*svap* (II *svapiti,* I *svapati*)	'to sleep' (7, 19)
sumanas- (adj.)	'good-hearted, benevolent' (24)		
		svalpa- (adj.)	'small' (16)
sura- (m.)	'god' (36)	*svasṛ-* (f.)	'sister' (29)
suhṛd-	(adj.) 'good-hearted, kind'; (m.) 'friend' (15)	*sveda-* (m.)	'sweat' (the two words are related) (30)
sūrya- (m.)	'sun' (14)		——**h**——
√*sṛ* (I *sarati, -te*)	'to flow' (28)	*haṃsa-* (m.)	'goose' or 'swan' (12)
√*sṛj* (VI *sṛjati*)	'to release, let go; to create' (33)	*hata-*	'having been killed; dead': *ta*-Ptc of √*han* (8)
senā- (f.)	'army' (9)		
√*sev* (I *sevate, -ti*)	'to attend, frequent (a place); serve' (36)	√*han* (II *hanti*)	'to kill' (19)
		-han-	(at end of cpd.) 'killing, one who kills' (29)
skandha- (m.)	'shoulder (of a person); trunk (of a tree); branch/division (of an army)' (36)		
		havis- (n.)	'oblation, burnt offering' (24)
		√*has* (I *hasati*)	'to laugh' (27)
√*stabh/stambh* (IX *stabhnāti*)	'to prop up; fix' (28)	*hasta-* (m.)	'hand' (29)
		hastin- (m.)	'elephant' (29)
stambha- (n.)	'pillar, column' (28)	*hi* (indc.)	'indeed, surely' (emphatic particle) (6)
√*stu* (II *stauti*)	'to praise' (19)		
√*stṝ* (IX *stṛṇāti, stṛṇīte*)	'to strew, spread' (Past Ptc *stīrṇa-*) (34)	*hita-*	*ta*-Ptc of √*dhā*
		hima- (m.)	'snow' (25)
strī- (f.)	'woman' (13)	*himavat-*	(adj.) 'snowy, frosty'; (m.) 'the Himalayas' (25)
√*sthā* (I irreg. *tiṣṭhati*)	'to stand' (7)		
		√*hu* (III *juhoti*)	'to pour; sacrifice to (+Acc)' (18)
sthāpaya-	CAUS of √*sthā*	√*hṛ* (I *harati*)	'to take' (4)
sthita-	*ta*-Ptc of √*sthā* 'to stand': 'standing' (8)	*hṛd-* (n.)	'heart' (15)
		hṛdaya- (n.)	'heart' (15)
√*snā* (II *snāti,* IV *snāyati, -te*)	'to bathe' (31)	√*hṛṣ* (IV *hṛṣyati*)	'to be excited, happy' (4)
√*snih* (IV *snihyati*)	'to be attached to, feel affection for, love' (+ Loc) (4)	*hetoḥ* (indc.)	'for the sake of' (+ Gen) (12)
sneha- (m.)	'love, affection' (17)		
√*spṛś* (VI *spṛśati*)	'to touch' (27)		